

# AGENDA

**Meeting:** Trowbridge Area Board  
**Place:** The Cotswold Space, County Hall, Trowbridge, BA14 8JN  
**Date:** Thursday 7 November 2019  
**Time:** 7.00 pm

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Including the Parishes of: Hilperton, North Bradley, Southwick, Trowbridge and West Ashton

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Please direct any enquiries on this Agenda to Kieran Elliott, 01225 718504,  
[committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

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Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Andrew Bryant, Drynham  
Cllr Ernie Clark, Hilperton  
Cllr Peter Fuller, Park  
Cllr David Halik, Grove  
Cllr Edward Kirk, Adcroft (Chairman)  
Cllr Steve Oldrieve, Paxcroft  
Cllr Stewart Palmen, Central  
Cllr Horace Prickett, Southwick (Vice-Chairman)

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1     <b>Apologies</b></p> <p>To receive any apologies for absence.</p>	<b>7.00pm</b>
<p>2     <b>Minutes</b> (<i>Pages 5 - 8</i>)</p> <p>To approve the minutes of the meeting held on</p>	
<p>3     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4     <b>Chairman's Announcements</b> (<i>Pages 9 - 10</i>)</p> <p>To include the following:</p> <p style="padding-left: 40px;">a) Focusing on the Future – public event for local tax payers 7 November 2019 – 1730—1900</p> <p style="padding-left: 40px;">b) Community Governance Review – a briefing note on the forthcoming Community Governance Review will follow in a supplement.</p>	
<p>5     <b>Public Questions</b></p>	<b>7.10pm</b>
<p>6     <b>Partner Updates</b> (<i>Pages 11 - 50</i>)</p> <p>To note the written reports and receive any updates from the following:</p> <p style="padding-left: 40px;">a) Wiltshire Police</p> <p style="padding-left: 40px;">b) Dorset and Wiltshire Fire and Rescue Service</p> <p style="padding-left: 40px;">c) Town and Parish Councils</p> <p style="padding-left: 40px;">d) Local Youth Network</p> <p style="padding-left: 40px;">e) TCAF Update</p>	<b>7.15pm</b>
<p>7     <b>Rough Sleeping</b></p> <p>To receive a presentation from Alabare and the Wiltshire Council Rough Sleeping team regarding rough sleeping in the Trowbridge area.</p>	<b>7.25pm</b>
<p>8     <b>Economic Development and East Wing Update</b> (<i>Pages 51 - 52</i>)</p> <p>Chris Hilton, interim Head of Economic Development, Wiltshire Council, will present regarding:</p> <ul style="list-style-type: none"> <li>• Trowbridge Masterplan Refresh</li> <li>• Future High Streets Fund Bid</li> <li>• East Wing Update, including an update on leisure and the CCG)</li> </ul>	<b>7.45pm</b>

An update from the Trowbridge Wellbeing Centre Development Group is attached.

9 **Funding** (*Pages 53 - 84*)

8.15pm

Community Area Grants

i) Applicant: Trowbridge Sports Forum  
Project: Longfield Muga Enhancement  
Amount: £20,000.00

ii) Applicant: Trowbridge Town Football Club  
Project: Woodmarsh  
Amount: £4030.00

Community Youth Grants

iii) Applicant: Trowbridge Community Area Future  
Project: Trowbridge Future  
Amount: £5000.00

Community Area Transport Group (CATG) Recommendations

iv) Issue 19-19-3 Broadcloth Lane, Clothyard and Weavers Drive, Trowbridge – 20mph speed limit assessment - £1875 subject to Trowbridge Town Council contribution of £625

v) 16-19-4 (also 16-19-10)College Roa/Sycamore Grove, Trowbridge – additional bollards - £750 subject to Trowbridge Town Council contribution of £250

Additional

vi) The Area Board will be presented with costed options for signage promoting grants awarded by the Area Board, for delegated approval by the Community Engagement Manager.

10 **Urgent items**

8.55pm

Any other items of business which the Chairman agrees to consider as a matter of urgency.